

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70806**

1. Full Name and Address of Candidate  
**JAMES DAVID FOREMAN**  
**8910 Hwy 47**  
**CLINTON LA 70732**

2. Office Sought (include title of office as well as parish, city, town and/or election district.)  
**CLERK OF COURT**  
**EAST FELICIANA**  
**CLINTON LA 70722**

**OFFICE USE ONLY**

0705717

3. Date of Primary 10/20/07

This report covers from 9/1/07 through 9/30/07

4. Type of Report

☐ 180th day prior to primary ☐ 10th day prior to general  
☐ 90th day prior to primary ☐ 40th day after general  
☐ 30th day prior to primary ☐ Annular (future election)  
☒ 10th day prior to primary ☐ Supplemental (past election)

5. FINAL REPORT if: ☐ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report JAMES D FOREMAN

b. Daytime Telephone 225-719-1201

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

James D Foreman

225-719-1201

Signature of Candidate/Chairperson  
 (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Sworn to and subscribed before me this 5<sup>th</sup> day of October 2007

at Newport Louisiana  
 (City) (State)

Notary Public #10921

**HAND DELIVERED**